



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**



Primary Election – August 25, 2015  
 General Election – November 3, 2015

**NAME OF COMMITTEE FILING REPORT**

For Cunningham for Council  
 (Name of Political Committee)  
 for Paul Cunningham who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of Council Member, Ward 2 Political Party Democrat ID # 14-234-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXEMPTION STATEMENT**

for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ ID# \_\_\_\_\_

- ☐ Political Committee Statement of Organization # \_\_\_\_\_ ☐ Original or  
☐ Request for Public Matching Funds Contract# CFA-3-15 (PMF Candidates Only) ☐ Amended

**CAMPAIGN FINANCE REPORT:**

- ☐ a. Statement Establishing Eligibility – **PMF Candidates Only**  
☒ b. Consolidated City/State Campaign Finance Report (Filed on or before February 2, 2015)  
☐ c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2015)  
☐ d. Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)  
☐ e. City Post – Primary Report (Filed on or before September 4, 2015) – **PMF Candidates Only**  
☐ f. State Post – Primary Election Report (Filed on or before September 24, 2015)  
☐ g. Consolidated City/State Pre – General Election Report (Filed on or before October 30, 2015)  
☐ h. City Post – General Election Report (Filed on or before November 13, 2015) – **PMF Candidates Only**  
☐ i. State Post – General Election Report (Filed on or before December 3, 2015)  
☐ j. Termination Statement (Filed on or before March 2, 2016) – **PMF Candidates Only**  
*must include Final report if not previously filed*  
☐ Political Committee No Activity Statement (Report date of: \_\_\_\_\_)  
☐ Other \_\_\_\_\_

OFFICE OF THE CITY CLERK

15 JAN 29 P 2:14

CITY OF TUCSON RECEIVED

Signature Deputy City Clerk

Date: 1/29/15

X-CFA  
 D-File  
 11/24/14  
 178293

# CAMPAIGN FINANCE REPORT

## FORMS SUBMITTED WITH THIS REPORT

Committee Name: CUNNINGHAM FOR COUNCIL

CITY ID#: 14-234-CT

Reporting Period: b, From 11/26/2013 thru 12/31/2014

Contract # CFA-3-15

- ☒ **Schedule List** This Report
- ☒ **Campaign Information Sheet** Campaign Information Sheet
- ☒ **Summary Report** Complete Summary Report for Period
- ☐ **Schedule 1** Contributions from Individual City Residents (Used to establish eligibility for Public Matching Funds)
- ☒ **Schedule A** Contributions from Individuals
- ☐ **Schedule A-1** Family Contributions
- ☐ **Schedule A-2** Contributions from Candidate
- ☐ **Schedule A-3** Anonymous and Prohibited Contributions
- ☐ **Schedule A-4** Offsets to Contributions (reported on Schedule(s) 1 and A)
- ☐ **Schedule B** Contributions from Political Committees
- ☐ **Schedule C** Candidate Loans
- ☐ **Schedule C-1** Other Loans
- ☒ **Schedule D** Expenditures for Operating Expenses
- ☐ **Schedule D-1** Independent Expenditures
- ☐ **Schedule D-2** Loans Made By Reporting Committee
- ☐ **Schedule D-3** Offsets to Operating Expenses
- ☐ **Schedule D-4** Repayment of Candidate Loans
- ☐ **Schedule D-5** Repayment of All Other Loans
- ☐ **Schedule D-6** Transfer to Other Political Committees
- ☐ **Schedule D-7** Any Other Disbursements
- ☐ **Schedule D-8** Purchase of Goods
- ☐ **Schedule E** In-Kind Contributions and Expenditures
- ☐ **Schedule F-1** Dividends, Interest and Other Receipts
- ☐ **Schedule F-2** Offsets to Contributions Received
- ☐ **Schedule F-3** Debts and Obligations

CITY OF LOS AN  
RECEIVED  
15 JAN 29 P 2:16  
OFFICE OF THE  
CITY CLERK

NOTE: Any form with activity must be filed

# CITY OF TUCSON, 2015 ELECTIONS CAMPAIGN INFORMATION



## CANDIDATE INFORMATION

Name : **PAUL CUNNINGHAM**  
Address 1 : **2713 N NERUDA LN**  
Address 2 :  
City, State, Zip : **TUCSON, AZ 85712**  
Phone : **(520) 955-4302**  
Office Sought : **COUNCIL MEMBER, WARD 2**  
Date Became Candidate : **12/9/2014**  
E-Mail :

## TREASURER INFORMATION

Name : **EMILY VERDUGO**  
Address 1 : **255 N GRANADA AVE**  
Address 2 :  
City, State, Zip : **TUCSON, AZ 85701**  
Phone : **(520) 251-1274**  
E-Mail :

## COMMITTEE INFORMATION

Name : **CUNNINGHAM FOR COUNCIL**  
Address 1 : **POB 14815**  
Address 2 :  
City, State, Zip : **TUCSON, AZ 85732**  
Phone : **(520) 251-1274**  
Fax : **( ) -**  
Party Affiliation : **DEMOCRATIC**  
City ID # : **14-234-CT**  
Contract # : **CFA-3-15**  
E-Mail :

## SURPLUS INFORMATION

Surplus from previous campaign : **\$0.00**

OFFICE OF THE  
CITY CLERK

15 JAN 29 P2:16

CITY OF TUCSON  
RECEIVED



CITY OF TUCSON, 2015 ELECTIONS  
CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE : CUNNINGHAM FOR COUNCIL  
REPORTING PERIOD : b, From 11/26/2013 to 12/31/2014

CONTRACT #: CFA-3-15  
ID#: 14-234-CT

	This Period	Campaign To Date
<b>SUMMARY</b>		
SURPLUS FROM PREVIOUS CAMPAIGN		\$0.00
CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD	\$0.00	
TOTAL CONTRIBUTIONS	\$110.00	\$110.00
SUBTOTAL	\$110.00	\$110.00
PUBLIC MATCHING FUNDS RECEIVED	\$0.00	\$0.00
TOTAL ACTUAL RECEIPTS	\$110.00	\$110.00
TOTAL DISBURSEMENTS	\$68.13	\$68.13
CASH ON HAND AT CLOSE OF REPORTING PERIOD	\$41.87	\$41.87

<b>MISCELLANEOUS</b>		
PUBLIC MATCHING FUNDS RETURNED	\$0.00	\$0.00
TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3)	\$0.00	\$0.00

CITY OF TUCSON  
RECEIVED  
15 JAN 29 P2:16  
OFFICE OF THE  
CITY CLERK



CITY OF TUCSON, 2015 ELECTIONS  
CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE : CUNNINGHAM FOR COUNCIL

CONTRACT #: CFA-3-15

REPORTING PERIOD : b, From 11/26/2013 to 12/31/2014

ID#: 14-234-CT

	<i>This Period</i>	<i>Campaign To Date</i>
<b>CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS</b>		
Total from Schedule 1 <i>Contributions to Establish Eligibility</i>	\$0.00	\$0.00
Total from Schedule A <i>Contributions from Individuals</i>	\$110.00	\$110.00
Total from Schedule A-1 <i>Family Contributions</i>	\$0.00	\$0.00
SUBTOTAL	\$110.00	\$110.00
Total from Schedule A-4 <i>Offsets to Contributions</i>	\$0.00	\$0.00
TOTAL CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS	\$110.00	\$110.00

	<i>This Period</i>	<i>Campaign To Date</i>
<b>CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS</b>		
Total from Schedule A-2 <i>Contributions from Candidate</i>	\$0.00	\$0.00
Total from Schedule A-3 <i>Anonymous Contributions</i>	\$0.00	\$0.00
Total from Schedule A-3 <i>Prohibited Contributions</i>	\$0.00	\$0.00
Total from Schedule B <i>Contributions from Political Committees</i>	\$0.00	\$0.00
Total from Schedule C <i>Candidate Loans</i>	\$0.00	\$0.00
Total from Schedule C-1 <i>Other Loans</i>	\$0.00	\$0.00
Total from Schedule E <i>In-Kind Contributions and Expenditures</i>	\$0.00	\$0.00
Total from Schedule F-1 <i>Dividends, Interest, and Other Receipts</i>	\$0.00	\$0.00
TOTAL CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS	\$0.00	\$0.00
SUBTOTAL OF CONTRIBUTIONS RECEIVED	\$110.00	\$110.00
Total from Schedule F-2 <i>Offsets to Contributions Received</i>	\$0.00	\$0.00
TOTAL CONTRIBUTIONS	\$110.00	\$110.00

	<i>This Period</i>	<i>Campaign To Date</i>
<b>PUBLIC MATCHING FUNDS</b>		
TOTAL PUBLIC MATCHING FUNDS RECEIVED	\$0.00	\$0.00
TOTAL RECEIPTS	\$110.00	\$110.00

OFFICE OF THE  
CITY CLERK  
JAN 29 15  
P 2:16  
CITY OF TUCSON  
RECEIVED



CITY OF TUCSON, 2015 ELECTIONS  
CAMPAIGN FINANCE ADMINISTRATION

CITY OF TUCSON  
RECEIVED

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

15 JAN 29 P2:16

COMMITTEE : CUNNINGHAM FOR COUNCIL  
REPORTING PERIOD : b, From 11/26/2013 to 12/31/2014

CONTRACT #: CFA-3-15

ID#: 14-234-CT

		This Period	Campaign To Date
<b>EXPENDITURES &amp; DISBURSEMENTS</b>			
Total from Schedule D	Expenditures for Operating Expenses	\$68.13	\$68.13
Total from Schedule D-1	Independent Expenditures	\$0.00	\$0.00
Total from Schedule D-2	Loans Made by Reporting Committee	\$0.00	\$0.00
Total from Schedule D-4	Repayment of Candidate Loans	\$0.00	\$0.00
Total from Schedule D-5	Repayment of Other Loans	\$0.00	\$0.00
Total from Schedule D-6	Transfer to Other Political Committees	\$0.00	\$0.00
Total from Schedule D-7	Any Other Disbursements	\$0.00	\$0.00
Total from Schedule D-8	Purchase of Goods	\$0.00	\$0.00
Total from Schedule E	In-Kind Contributions and Expenditures	\$0.00	\$0.00
Total from Schedule F-3	Debt Payments	\$0.00	\$0.00
<b>SUBTOTAL OF DISBURSEMENTS</b>		<b>\$68.13</b>	<b>\$68.13</b>
Total from Schedule D-3	Offsets to Operating Expenses	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b>		<b>\$68.13</b>	<b>\$68.13</b>
<b>RECEIPTS OVER DISBURSEMENTS</b>		<b>\$41.87</b>	<b>\$41.87</b>

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

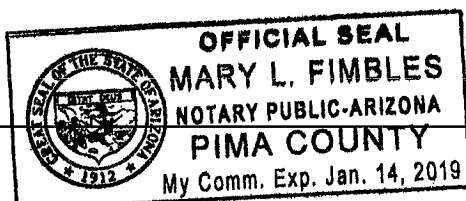
SIGNATURE OF TREASURER

SIGNATURE OF CANDIDATE  
  
REPORT PREPARED BY

SIGNATURE OF CHAIRPERSON

STATE OF: Arizona  
SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS

COUNTY OF: Pima  
DAY OF January, 20 15



NOTARY PUBLIC

15 JAN 29 P2:16  
 CITY OF TUCSON  
 RECEIVED  
 OFFICE OF THE  
 CITY CLERK

## Schedule A

Reporting Period : b, From 11/26/2013 To 12/31/2014

### CONTRIBUTIONS FROM INDIVIDUALS

NAME & ADDRESS	OCCUPATION & EMPLOYER	DATE	CHECK #	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD	CUMULATIVE 1 & A THRU THIS PERIOD
1. Driskill, William 1320 N 3rd Ave Tucson, AZ 85705	unemployed unemployed	12/16/2014	2627	\$10.00		
Contribution Total :				\$10.00	\$10.00	\$10.00
2. Dutiel, Curtis 3242 S Champlain Tucson, AZ 85730	Self Self	12/18/2014		\$10.00		
Contribution Total :				\$10.00	\$10.00	\$10.00
3. Fitzgibbon, CJ 6870 E Hawthorne Cir Tucson, AZ 85710	retired retired	12/15/2014	1312	\$25.00		
Contribution Total :				\$25.00	\$25.00	\$25.00
4. Hein, Michael 501 S Convent Tucson, AZ 85701	Exec Dir Pima County	12/19/2014	170	\$20.00		
Contribution Total :				\$20.00	\$20.00	\$20.00
5. Kinsey, Adam 7065 S Red Maids Dr Tucson, AZ 85756	political consultant SIMG Inc	12/17/2014		\$20.00		
Contribution Total :				\$20.00	\$20.00	\$20.00
6. Wheeler, Bruce 2733 E 4th St Tucson, AZ 85716	legislator State of AZ	12/16/2014	4510	\$25.00		
Contribution Total :				\$25.00	\$25.00	\$25.00
TOTALS :				\$110.00	\$110.00	\$110.00

OFFICE OF THE  
CITY CLERK

15 JAN 29 P2:16

CITY OF TUCSON  
RECEIVED

## Schedule D

Reporting Period : b, From 11/26/2013 To 12/31/2014

### EXPENDITURES FOR OPERATING EXPENSES

NAME & ADDRESS	EXPENSE DESCRIPTION	DATE	CHECK #	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD
1. Bolger, Katie 210 E Linden St Tucson, AZ 85705	Reimbursement- Thank you cards	12/20/2014	1004	\$12.95	
Expenditure Total :				\$12.95	
2. United States Post Office Coronado Station Tucson, AZ 85711	6 months post office box rental	12/22/2014	1002	\$46.00	
Expenditure Total :				\$46.00	
3. Verdugo, Emily 255 N Granada Ave #1036 Tucson, AZ 85701	Reimbursement for office supplies- receipt book	12/22/2014	1003	\$9.18	
Expenditure Total :				\$9.18	
TOTALS :				\$68.13	\$68.13